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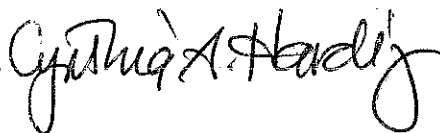
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May 29, 2013

TO: Each Supervisor

FROM:  Jonathan E. Fielding, M.D., M.P.H.
Director and Health Officer



SUBJECT: **NOTIFICATION OF THE USE OF DELEGATED AUTHORITY TO AMEND
CONTRACT NUMBER PH-002391 WITH CHANGELAB SOLUTIONS FOR THE
REDUCING CHILDHOOD OBESITY PROJECT**

This is to notify you that I am exercising the delegated authority approved by your Board on July 31, 2012, to execute amendments to the above referenced contract that provide an increase or a decrease in funding up to 25 percent above or below each term's annual base maximum obligation, effective upon amendment execution or at the beginning of the applicable agreement term, subject to review and approval by County Counsel, and notification to your Board and the Chief Executive Office.

Under this authority, I will amend Contract Number PH-002391 with ChangeLab Solutions (ChangeLab) to increase the annual funding by: a) \$9,460 increasing the annual obligation from \$37,840 to \$47,300 for the term of March 19, 2013 through June 30, 2013; b) \$30,628 increasing the annual obligation from \$122,512 to \$153,140 for the term of July 1, 2013 through June 30, 2014; c) \$4,788 increasing the annual obligation from \$19,155 to \$23,943 for the term of July 1, 2014 through June 30, 2015; and d) \$4,788 increasing the annual obligation from \$19,155 to \$23,943 for the term of July 1, 2015 through June 30, 2016. The total contract maximum obligation will increase by \$49,664 from \$198,662 to \$248,326, 100 percent offset by the Los Angeles County Children and Families First- Proposition 10 (First 5 LA) award for the Reducing Childhood Obesity project.

These funds will enable ChangeLab to expand its legal research and analysis of model city and county policies and other recommended local strategies to produce a report outlining legally-feasible strategies that can be adopted on a local level to reduce the promotion of unhealthy foods and beverages to young children.

County Counsel has reviewed and approved the amendment as to use and this delegated authority action.

If you have any questions or require additional information, please let me know.

JEF:ev
#02666

c: Chief Executive Officer
County Counsel
Executive Officer, Board of Supervisors